

## Church News.

### FROM BRIGHTON, IND.

On Feb. 16, brother J. M. Fox began a protracted meeting for us at the Brighton chapel. For a long time we had anxiously been looking forth to the time when we might enjoy a good revival at this place. Considering the serious illness which lay hold upon some in the immediate neighborhood just at the beginning of the meeting, and other interferences which usually spring up during revival meetings, we can say we had a very good meeting, good order, and a good interest prevailed during the entire meeting. Brother Fox preached the word with power, and succeeded in getting some to attend regularly who were not a church going people. They became very much interested. One among the number made the good confession, and others were near the kingdom. We believe the good seed has been sown, and we trust it has fallen on good ground. May God grant that sunshine and showers of good influences may shine from the lives of the followers that others may soon stand for God and his cause. The church was revived and many we believe were deeply impressed. Three precious souls made the good confession. We believe the meeting was the beginning of a more thorough work for Christ. We are rejoiced to hear of the glorious revivals all over this land. May the revival wave continue to roll until the innumerable souls are wrapped in the ocean of God's love. The brethren at Brighton felt that Brother Fox was the man to take up the work at this place at present, therefore they engaged him for the third Sunday of each month, until Nov. 1st. May the work prove pleasant and profitable to both church and pastor.

M. E. HORNER.

### FROM ALEPPO, PA.

We come to you this week with more good news from this part of the Lord's vineyard. Since our last report one more has confessed Christ at Aleppo, also we had a meeting at Quiet Dell. Brother Henry Wise of Parkersburg, W. Va., was with us during the meeting and I need not tell you that when Brother Wise helps, if the meeting is not a success it is not his fault.

As the immediate result, seven confessed Christ and were buried with him in baptism. Two husbands and their wives came. One husband whose wife was a member, and one wife whose husband was a member. The other, a noble young sister. May God's spirit still be with us and may we do much for him, who gave himself for us, is our prayer. Pray for us.

J. M. MURRAY.

### FROM TWELVE MILE, IND.

Elder J. H. Swihart filled his regular appointment at the Corinth Brethren church on last Lord's day, with two able sermons. Theme: The old and new covenants. The former at 11 A. M., the latter at 7 P. M. On the following evening according to previous arrangements he assisted by brother D. A. Hopkins, conducted one of the grandest communion services ever held at this place. Sixty-nine communicants partook of the ordinances according to the blessed word of God. Twenty-five of the twenty-eight who so recently united with the Brethren church here were seated at the communion table. Quite a number was present as spectators. Some seemed to be there for a good purpose, while others were there through curiosity. The mode of worship was made so plain by Brother Swihart and Hopkins that a wayfaring man though a fool ought to understand it, but as in the days of Noah when he stood before the people and proclaimed the word of God it was rejected and he was called an old babbler. So it is in this day when a servant of God stands before the people and proclaims the teachings of our Saviour in its primitive purity, those of "spurious faith" will make dull their hearing and close their eyes lest they might understand and be converted. And they will follow "blind guides" and say that was an old Jewish custom we have done away with that. Our church at this place was long since named the bee hive. According to the busy workers, it is a hive of busy bees without a drone. There has scarcely been a Sabbath since the church was completed but what the bell has rung to call the Sunday-school together to study the teachings of the Gospel. The K. C. society meets every Sabbath evening and a good interest is taken. Prayer-meeting on each Thursday evening and good interest is manifested.

March 20.

EDGAR THOMAS.

### FROM GOSHEN, IND.

I began a series of meetings at New Paris, Feb. 19, in a room up stairs over a store. Held meetings there two nights. From there we moved to the school-house and continued until March 9, going from my home, a distance of six miles every night. I missed several nights on account of storm. We had quite an interesting meeting resulting in nineteen accessions and expect to organize a church at this place as there are now forty members living within a circle of a few miles of the place, and the outlook is bright for the future.

March 14.

A. S. MENAUGH.

### FROM CONEMAUGH, PA.

Since my last revival meeting, I have been filling my regular appointments and doing some preaching outside my own charge. By an earnest solicitation of brother Stephen Hilderbrand, I preached two sermons at Rosedale to large and attentive audiences. Brother Hilderbrand has been pastor of this congregation for about three years and has done good and effective work. On the evenings of March 5 and 6, I preached in Ebensburg, the county seat of Cambria Co., Pa., to large and appreciative audiences. There are seven different organizations in this town, viz., Catholic, Baptist, Disciple, Presbyterian, Methodist, Welsh Methodist and Congregational. The Catholics are very strong here. After spending about three days in this place and taking a survey of the lay of the land and from the impressions that were made, as a result of our meetings, I am made to believe that there is room for a Brethren organization. The question was asked by different parties, whether we intended to organize a church in the town. We have seven faithful and tried members to begin with. And we hope in the near future, if a suitable place to hold meetings can be secured, to hold a short protracted meeting, for the purpose of planting an organization on Gospel alone principles. I am aware that the undertaking, against such odds, will be no light thing; but the greater the fight, the greater the victory. The more I think over and the more I experience and see of the power and efficacy of the Gospel alone doctrine and course, the more I see the necessity of going into the towns and cities. If the Gospel is the power of God unto salvation, as Paul says it is; why should not this power be brought to bear upon the towns and the cities, as well as the rural districts? Extreme wickedness is in the cities. I pray the Lord to give the ministers of our beloved Zion grace, grit, nerve and Gospel boldness to enter the towns and cities and beard the lion in his den. And the Lord will give the increase.

On Sunday evening of March 10, at Conemaugh, at our regular service, when the invitation hymn was sung at the close of my sermon, one precious soul came out on the Lord's side, whose baptism will take place on Thursday, March 14. Thus the good work progresses. Praise the Lord for his goodness and his wonderful works to the children of men.

On the evening of February 26, at 7 P. M., at the home of the bride's parents at Conemaugh, Pa., Mr. Charles R. Hunt and sister Ella J. McCartney were, by the writer, united in marriage in the presence of about thirty immediate friends. May their wedded life be a happy one.

J. F. KOONTZ.